

0750

AFFIDAVIT FILED

FILED GREENVILLE CO. S. C. FILED GREENVILLE CO. S. C.

BOOK 55 PAGE 750  
Dannie S. Inkley  
1270 PAGE 499

MAR 9 1978  
Richardson + Johnson  
MR. 978

ME 23 312  
DONNIE S. INKLEY  
R.H.C.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE  
PAID SATISFIED AND CANCELLED  
and Loan Association of Greenville, S. C.  
John W. Gray  
Feb 14 1978

State of South Carolina  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern: 26430

Janet L. Godsey (hereinafter referred to as Mortgagor) (SEND(S) GREETINGS)

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Twenty-one

Thousand Five Hundred Fifty ~~and no/100~~ ( \$ 21,550.00 ) dated December 7, 1972,

Dollars as evidenced by Mortgagee's promissory note ~~XXXXXX~~ herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of One Hundred

Fifty-eight and 13/100 ( \$ 158.13 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date, and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain parcel, part, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being ~~XXXXXX~~ on the northern side of Sheffield Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 29 as shown on a plat of Canterbury Subdivision, Section I, prepared by Heaner Engineering Co., Inc., dated March 22, 1972, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-N at page 69, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northern side of Sheffield Drive at the joint front corner of Lots Nos. 28 and 29 and running thence with the line of Lot No. 28 N. 08-23-00 E. 132.37 feet to an iron pin; thence N. 81-37-00 W. 25.00 feet to an iron pin; thence with the line of Lot No. 36 S. 74-23-00 W. 91.88 feet to an iron pin at the joint corner of Lots Nos. 29 and 30; thence with the line of Lot No. 30

4328 RV-2